# Will The Dead Live Again?

lie, I am reliably infurne some of the wood-be-wise ters have held three true ther will are

Servic Ration passing at the

made and are making mained them.

Dear people, you should inform these missisters that there must be something wrong with their teachings as a reason they will not defend themselves before my fact

and the public; Bemember the place, 618 East Archer street, Masonic Hall, 3:00 P. M. sharp every first and third Sunday of each month during the sammer, fall and winter.

Watch this space weekly for subject of the lecture and any possible change in date.

Subject for Sunday, August 45, will be entitled "THE GOSPEL OF THE KINGDOM."

Friends come and hear for yourselves the only consisting message during these times of gread perplexity. It costs you nothing but your

Seats are free and no collection. BECHARO L. HULL

To those who as end the Bible as the word of tical, the Creafor and Finisher of all things, there is lib-

She holds so many dead."

the Resurrection of the dead. Wenterfully Beautiful is the deciring them from the power of the grave. For is the dead risen not them is of the Ressurection of the dead and I will redeem them from death. Chrisi not raised. And if Christ be those who see and appreciate it. Oh Death I will be thy plagues! not raised, your faith is vain, ye

entitiven, because they death, ..... there is hope in the end, satth an impossibility. was by attacking their from their the form, that thy children shall Cadmid wrote; "None can by any dead could not be true for the reas with glory and honor, that he by

philosophy of the Resurrection of d my the Great Ransom sacrifice, not perish but have everlesting any other relief rendered according the dead.

The Ransom Sacrifice is the key life." (John 3; 16). This son, Jes-The faithful Job, after suffering note to every doctrine, as to whethe as, resource tion from the dead is. Witness my hand and the seal great bodily pain and mental anser or not it is true or false. In a complete guarantee that all the of said Court this 3rd day of Aug. guish, after praying that he might other words, it is the measuring dead shall be awakened. The As 1926. die and go to Hell, the grave and rod by which every feaching car postle Paul says, "There shall be there rest in silence until the wrath be unawared and can be determine a courrection of the dead, both of of God be over passed, asked the call whether any doctrine is frue the just and unjust." (Arts 24: 15), G. W. HUTCHINS, Atty. for Plainquestion, "If man dies, shall be or false. Thus we see that if the Jesus deleared that the hour is comlive again?" (Job. 14:14). Min. hible teaches clearly and conclusing when the dead shall hear the lions have asked this question since sively the resurrection of the dead voice of the Son of Man, and live, that time and had it been fairly and the doctrine of the Great Ran- when all the dead in their graves Surrifice, the other doctrines those, the preachers, who stalm in or inherent immortality, eternal forth to be given a full knowledge teach the word of God, much sor-torment, and Spiritualism, are as of the truth and a trial for life, row could have been avoided in face as the Devil himself and this (John 5: 25-28-29). There was a

to the great and dreaded positioner without death for it's violation. He, tion of the dead. How strange that "Spanish laftuenza," For some Adam, violated the law and death they have been unable to see that years now in addition to this, the came upon him. While under that one must be dead before he can be average death rate in the world has sentence of death he begut children, raised from the dead. If alive they been approximately one hundred He did not begat any children could not be resurrected. When, thousand per day. When there is while in a perfect state of condi-Jesus said that God sent him to a great calamity and many people tion but ofter he had violated earth to die in order that others loose their lives, the peoples of God's just law and the sentence of might have life and might not perthe earth stand amazed and shocks death passed upon him and he was ish, it meant that they would pered, but in the daily couline of af-delven out of the garden. Being ish and could not live except by fairs death has become so common locally condemned and having the his death and resurrection and any that many think it must always be death process in him, and feeding position or teaching, therefore, that which they could base their hopes tion, necessarily Adam could not denies the Besurrection. The Aposfor the future for themselves and transmit to his off-spring, the per- tie Paul emphasizes this argument their loved ones. Truly this is an feet life germ. The race not be- when he says, "Now if Christ be earth of sorrow, the sorrow of the test born until ofter Adam's ain preached that he rose from the people bowed down under the would legally come under con-dead, how say some among you great burden of sin, greaning and demnation by inheritance. There-that there is no resurrection of tre-travalling for something that would fore, all of Adam's progeny were dead? But if there is no resurrection of the travalling for something that would fore, all of Adam's progeny were dead?

deliver them from it. The poet horn in an imperfect condition, tion of the dead then Christ is not has well expressed i when he says: Evidently this was David's risen. (1st Cor. 15: 12-13). The "The earth is old with centuries, thought when he said: "Behold, I converse of this proposition must But not for this she hangs her head was shapen in iniquity, and in sin be of necessity be true. If Christ Closer to her heart the sorrow did my mother conceive me," (Psa did not rise from the dead, then lies, 21: 2). Every child been is im- all others who have died must also perfect, a sinner subject to death, by brought forth. Emphasizing From the bloody battle fields not because of any wilful wrong this fact, the Apostle Paul further broken regiments have returned doings on it's part, but because says, "If Christ be not risen, then and some fathers; mothers and the child inherited this condition is our preaching vain." sweethearts have waited at the from Father Adam. St. Paul cor- in other words, it would be use-station and looked in vain for the robates this when he says: "By less to preach anything about God's coming of the one they have dear- one man's sin inferred into the plan, the condition of the dead, or ly loved and they have asked, world, and death by sin, and so anything else if we deny the res"Shall we ever see him again?" "If
they have fallen in the battle is
there any hope of our being united fixery one dies therefore, because in happiness and love?" The scrip- he can not avoid it, and this death Apostle. "Yea, and we are found tures alone answers this question would be eternal and not God grac- false witnesses of God because we atisfactorily.

The hope of the world lies in redemptive process. Jehovah made ed up Christ; them he raised not

LISTEN! excesse of his rooms andhers, has none those his 141. He it noticed previous a means whereby those here that he did not promise to reand again, and desc waiting conscious state of Heli Toriure, may may have men heart but his promise is entirely consisting of a some way heard in tent with all the other beriphares by each out and littler that the dead are dead and was are wrepang for her mg the progressive sups of Jeho mant to be compared valve plans to awaken them out of

> can from the field of the enemys to carry this out for himself was Hence the

tue is true, the Ressurection of the the suffering of death, crowned the first fruits, (ofter the resurrecson that no one could be elemally the grace of God might taste death octored without having eternal life for every man. (Reb. 2: 0). He an excelence indestructable, and if was born of a woman not begotten one is already in a state of life in of man, being begotten by the powdestructable and subject to eternal er of Jehovah. (Luke 1: 35). When Star, Sautrday, August 7, 1920. erment, a restanding to life, the he reached the age of thirty years texterestion, would be utterly in- he was a perfect man, physically, County, State of Oklahoma. possible. Thus we see that the doc mentally, in character, every way rine of eternal torture is a plate He actually corresponded with R. J. Motley legist of the doctrine of the Resur- Adam in Eden before he sinned. certion of the dead. We further Therefore, he was able to become Leola Motley the earth.

According to statistics furnished, approximately use will prove by the Scriptures.

According to statistics furnished, approximately use million men transmitteness. God created the the Besurrection of the dead. There are the cities of the count World with a same transmitteness. The gave him by their teachings deny in subject to the result of the count within a same transmitteness.

also which are talless asteep in Christ at his appearing." Christ are perished." by some priests. Why not take the of Christ the Resurrection takes and of the faithful writers of the ing his argument in his epistle to every dan of Salvation.

here from being consist.

In order that year, dear neight the promise here is that these dear active agent in the creation of all the promise here is that these dear active agent in the creation of all the dead and become the first shall be brought back to their own things. God promised to deliver fruit of them that shall? (Variety of them that shall?) may know that I am he medical state in their own there est and desire to enhalten you can est and desire to enhalten you can be for the state of dislations to scarce and the state of d and clear themselves, through the salvation from death desired life and clear themselves, through the having life in it's fullness. Hence and lesus said, "I am come that ve death, by man (Jesus) came also 2: 3-4). The salvation here mentically and began hustling for "Dynamite" ty of the soul demes the flessurer- of him the Apostle Paul writes: as in Adam all died, even so all provided by the merit of Christ Ed Perry and Anti-Lillywhitism tion of the dead. We further state "We see Jesus who was made a in Christ shall be made alive, but Jesus, that if the doctrine of eternal tor- little lower than the Angels, for every man in his own order. Christ

are yet in your vins. Then they tion of the Christ) they that are (verses 15- 21-23). Thus he establishes the 18). Is it not strange that St. Paul that that until the second coming Star, Saturday, July 24, 1920. did not say here that even those of Christ, the dead must remain In the District Court of fallen asleep in Christ are alive in dead, fully unconscious, out of ex-Purgatory, waiting to be prayed out istence, and at the second coming Vinia Carson, Apostle Paul, the Lord Jesus Christ place. This same Apostle continu- P. C. Carson, Bible's word, concerning the con- the Thessalonians, says, "But I To the above named Defendant: dition of the dead and Jehovah's would not have you ignorant, con-stated plan of the Resurrection of cerning them that are asleen, been succeed in the above named Court the dead? Why should not the (dead). That ye sorrow not even by the above plaintiff, for a divorce Listen, Dear People of the path who have no hope for on the grounds of Extreme cruellisten to those whose principal ob- if we believe that Jesus died and ty and non-support, and that unless jest is to get in all the fifthy lacre rose again even so them which are you answer the petition filed by and undeserved bonors that they sleeping (In death) in Jesus will this plaintiff in said Court by the can? It is no wonder that the God bring with him? (Otherwise 7th day of September, 1920, said people are so far in the dark, con- stated, not until the coming of petition will be taken as true and corning God's plan of Salvation Jesus, will those asleep in death judgment granting to the plaintiff The people have already permitted be awakened). For this we say un- a divorce, annulling, cancelling, these false shepherds. (False to you, by the word of the Lord, setting aside and holding for Preachers—Wolves in sheep's clo- that we which are alive and re- ranght the marriage contract with 1 (1) were dead not A perfect man (Adam) staned breachers. Wolves in sheep's clothat we which are alive and re-vaught the marriage contract with many states. Thus say in Nothing but w perfect man could thing to lead them too far in dark-not until the coming of the Lord you, and for any other relief the main until the coming of the Lord you, and for any other relief the local property of the local property of the local property of the local you, and for any other relief the local property of the local ings via not parameter. Thus saysh Nothing but a perfect man could think the limit to provide in his ways that the limit to provide in his half not prevent them which are countries. The time has come when he shall not prevent them which are countries to the limit to provide in his half not prevent them which are countries to lead them too form the limit to provide in his half not prevent them which are countries to lead the limit to provide in the limit to provide in his half not prevent them which are countries to lead them too form the limit to provide in the limit to provi honest hearted individual asleep. For the Lord himself shall rendered according to the prayer should demand the truth, the whole descend from Heaven with a shoul thereof. the Last by and lacy shall come redesption and deliverance, but truth and nothing but the truth on and the voice of the Ark Angel, and Witness my hand and the seal of matters pertaining to God's great the trumph of God, and the dead said Court this 23rd day of July, in Christ shall rise first. Then we 1920. back is just the a man who would be the first contained and the common of the back is just the a man who would be the first contained and the common of the back is just the a man who would be the first contained and the common of the common In the Apostle's argument con- which are blive and remain shall

> (To Be Continued Next Week). By RICHARD J. HILL.

#### PUBLICATION NOTICE.

First Published in The Tulsa In the District Court of Tulsa Plaintiff

Defendant. No. 12065.

John D. Porter, Clerk,

among the delegates to the Odd Felow Grand Lodge. They made a night of it and left Friday morning

#### PUBLICATION NOTICE

First Published in The Tulsa In the Superior Court of Tulsa 9

No. 12142. Plaintiff

Defendant date that if the dead are conscious a ransom, a corresponding price. To the above named Defendant; and van now communicate with He offered himself in full consecra-iving friends through the influence tion to the Father. God accepted been sued in the above named Court if mediums or otherwise, that the him and begot hom to the Divine by the above Plaintiff, for a divorce loctrine of the Besurrection could nature. He was cracified upon the on the grounds of Desertion and abnot be true, for the further reason cross and was raised from the dead andonment and that unless you and that one is conscious and able to by the Father's power and ascend-syer the petition filed by this animumicate could not be resure ed upon high, with the price sufficient to life because they would sent to redeem all mankind. We Fready have life. Hence the doc did faod permit his beloved son to will be taken as true judgment in the of Spiritualism or communications to the earth and die? "For granting to the plaintiff a divorce from with the dead is a plain denial God so loved the world that He annulling, cancelling, setting aside the difficults in showing to them of the Resurrection of the dead, gave his only begotten son, that and holding for naught the marthrough the Bible the fact and All these doctribes completely whosever believeth on him should riage contract with you, and for

John D. Porter, Court Clerk-

#### HICKORY HITS.

Hickory was honored Sunday by the presence of Rev. J. H. Hooker of Tulsa and preached an able seroon at the 11 o'clock services.

He expalined the faith of the stress upon being one and only one Baptists.

His sermon was commendable and greatly enjoyed by all that altended. Hickory welcomes all men of Rev. Hooker's type at all times.

Mrs. Minnie Berry has been on the sick list this week.

Rev. J. W. Barnes of Scales has been visiting points in Texas and reports having had a nice time,

Quite a number of the Hickory this way. Most naturally the peo- around the poisonous elements of the deales the unconscious state of people are planning to spend their ple have looked to something upon carth, and being in a dying coudi- the dead, denies the Ranson, and 4th at Red Bird, at the two day's Ollie L. Thompson.

Read the Star .-- Nuff Sed.

## The Exchange

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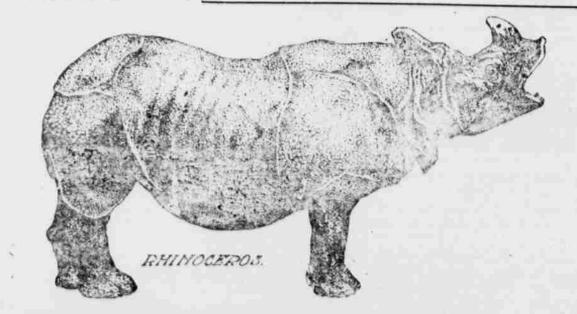
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Tulsa, Okla.



One of the many interesting attractions that will be seen with the Sells-Floto Circus. "hippo" is one of the largest in captivity, also many other interesting animals and people from al' c' nes.